## ANNUAL PROCUREMENT PLAN (SERVIES)

Ministry/Division: Local Government, Rural Development & Co-operatives/Local Government Division

Agency: Local government Enginnering Department (LGED)

Procuring Entity Name & Code: Executive Engineer,

Project /Programme Name & Code: Bangladesh Agricultural Infrastructure Development Program (BAIDP), Code: 5098

| Package<br>No. | Description of<br>Procurement Package<br>Services               | Unit    | Quanity | Procurement<br>Method &<br>Type | Contract of<br>Approving<br>Authority | Source of<br>Funds |        | Time Code<br>for Process |           | Issue RFP | Technical<br>Proposal<br>Opening | Technical<br>Proposal<br>Evaluation | Financial<br>Proposal<br>Opening &<br>Evaluation | Negotiation | Approval  | Contract  | Time to | Time for<br>Completion<br>of Contract |
|----------------|---|---------|---------|---------------------------------|---------------------------------------|--------------------|--------|--------------------------|-----------|-----------|----------------------------------|-------------------------------------|--|-------------|-----------|-----------|---------|---------------------------------------|
| 1              | 2   | 3       | 4       | 5                               | 6                                     | 7                  | 8      | 9                        | 10        | 11        | 12                               | 13                                  | 14   | 15          | 16        | 17        | 18      | 19                                    |
| Carried Over   |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
| BAIDP/         | Design and Monitoring<br>Consulting Services<br>(DM) Consultant | each    | 1       | QCBS &<br>National              | HOPE                                  | USAID &<br>GoB     | 26.739 | Planned Dates            |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        | Planned Days             |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        | Actual Dates             | 17-Dec-13 | 27-Feb-14 | 30-Mar-14                        | 6-May-14                            | 25-May-14  | 8-Jun-14    | 22-Jun-14 | 22-Jun-14 | 187     | 923                                   |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     | 27-May-14  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   |         |         |                                 |                                       |                    |        |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |
|                |   | Total : |         |                                 |                                       |                    | 26.739 |                          |           |           |                                  |                                     |  |             |           |           |         |                                       |

Note: This Form will be used for contract value 50.00 lakh or more;