



**Government of the People's Republic of Bangladesh**  
**Local Government Engineering Department**

Office of the Executive Engineer

District: Kishoreganj.

[lged.kishoreganj.gov.bd](http://lged.kishoreganj.gov.bd)

উন্নয়নের গণতন্ত্র  
শেখ হাসিনার মূলমন্ত্র।

Memo No. 46.02.4800.000.07.178.18-1397

Date : 07.04.2019

**e-Tender Notice No:40/2018-2019**

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of

Sl No	Name of Scheme	ID No	Last Selling and Dropping
01	CIB-Kis-W-92 Const. of 450m Long PSC Girder Bridge Over Beel Marksha river on Austogram-Badghat-Kalma UP Office road at Road at Ch.2820m under Austogram Upazila Dist Kishoreganj Road Id348023004 ( <b>Re-Tender 3<sup>rd</sup> Time</b> )	302422 OSTETM	23-April-2019 13:00 24-April-2019 13:00
02	HFMLIP/Kishore/18-19/W-265 Improvement of Gurai UP Office-Chatirchar Road at Ch00-2500m Road ID No348763004 Submersible Road under Nikli Upazila Dist Kishoreganj for FY2018-19	302454 OTM	05-May-2019 13:00 06-May-2019 13:00
03	HILIP/18/WD4/VR-KIS/Nik-10 Part-A Improvement of Chatir Char - Sapmari road at ch. 2500- 6000m. Under Nikli Upazila Dist- Kishoreganj. Road ID. No-348765047.Part-B Const. of 9 nos U-Drain at ch. 3050m 3280m 3800m 5160m 4500m 4720m 5250m 5800m & 5760m on Chatir Char - Sapmari road Under Nikli Upazila Dist- Kishoreganj. Road ID. No-348765047	303447 OSTETM	07-May-2019 13:00 08-May-2019 13:00

This is an online Tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender, registration in the National e-GP system portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender Documents from the National e-GP System Portal have to be deposited through on line at any branches of registered Banks' branches. Further information and guidelines are available in the National e-GP System portal and from e-GP help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

Sd/-

**(Md. Ashraf Ali Khan)**

Executive Engineer

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Memo No. 46.02.4800.000.07.178.18-1397/1(20)

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Copy for kind information and necessary action:

1. The Editor, ----- **Dhaka** with a request to Published the above tender notice maximum 4(Four) Column 06(Six) Inches size in your widely circulated National Daily News paper on or before / / one day only.
2. Upazila Engineer, Upazila-, -----, District- Kishoreganj.
3. Office Copy.

Sd/-

**(Md. Ashraf Ali Khan)**

Executive Engineer