



Government of the People's Republic of Bangladesh

Local Government Engineering Department

Office of the Upazila Engineer

Companiganj, Sylhet

www.lged.gov.bd

উন্নয়নের গণতন্ত্র
শেখ হাসিনার মূলমন্ত্র

Memo No.46.02.9127.000.14.003.19-100(20)

Date: 08/04/2019

Tender Notice No: 03/2018-19

e-Tender is invited in the National e-GP Portal (<http://www.eprocure.gov.bd>) for the Procurement of Works as stated below:

Sl. No.	Package No.	Name of Works	Tender ID No.	Method of Tender
1	e-Tender/NBIDGPS /SYL/COM/2018-19/W1.04309	Construction of Bhatrai GPS under Companiganj Sylhet.	305198	LTM

This is an online Tender, where only e-Tender will be accepted in the National e-GP Portal and Offline/Hard copies will NOT be accepted. To submit e-Tender, registration in the National e-GP Portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender Documents from the National e-GP Portal have to be deposited through online at any branches of registered bank up to **29/04/2019 13:00 PM**.

Further information and guidelines are available in the National e-GP System Portal and from e-GP help desk (helpdesk@eprocure.gov.bd)

The Tender Notice will be available on the website: www.lged.gov.bd

(Md. Shah Alam)

Upazila Engineer

LGED, Companiganj

Sylhet

ue.sylhet.companiganj@lged.gov.bd

Copy forwarded for information and necessary action please to:

01. Chief Engineer, LGED HQ, Dhaka.
02. Director General, Department of Primary Education, Mirpur-2, Dhaka.
03. Additional Chief Engineer, LGED, Sylhet Division, Sylhet.
04. Superintending Engineer, LGED, Sylhet Region, Sylhet.
05. Executive Engineer, LGED, Sylhet.
06. District Primary Education Officer, Sylhet.
07. Chairman, Upazila Parishad, Companiganj, District: Sylhet.
08. Upazila Nirbahi Officer, Companiganj, District: Sylhet.
09. Upazila Education Officer, Companiganj, District: Sylhet.
10. Editor, **Dainik Kaler Konto, Dhaka / The Newage, Dhaka**. He is requested to Publish the above e-Tender Notice in your widely Circulated Newspaper in inner page at small size for one day on or before 10.04.2019 & sending 02 (Two) copies of Newspaper to the Office of the Undersigned.
11. Notice Board.